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2/8

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To
Jhira
P. V. Rajapathy,
NO. 45, Kumbalamman Kurist,
Tondiarpet, Madras-81.

To
6
2/8

Lr.No. A/11262/90 dated 20 08-90.

Sir,

Additional Circle of FF over city G.F

Sub: MMDA - Planning permission - ~~Construction of Residential/~~ ^{Additional} ~~building in Plot No.45, Kumbalamman Kurist,~~ ^{at} ~~at~~ R.S.No. 3634/10 of

(Block no.54) of Jondiarpet
Regarding

village - Approval of

Ref: 1. Lr.No. WOC. D/1332/90 dated 23.2.90
from the CCM, No-3..

The proposal received in the reference cited for the ~~additional~~ ^{FF over city G.F Residential Bldg.} construction of ~~Residential/~~ ^{Additional} ~~building~~ at ~~Plot~~ ^{Plot} No. 45, Kumbalamman Kurist. ~~R. Survey No. 3634/10 of (Block no.54) of Jondiarpet~~ village has been examined and you were requested to submit the revised plans to satisfying rules. The revised plans submitted by you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of Rs. 200/- (Rupees ~~two hundred~~ ^{two hundred} ~~only~~ ^{the additional Bldg. cost and security charges}) towards Development charges for ~~land and building~~ and Rs. ~~only~~ ^{only} towards Regularisation charge by ~~two~~ separate Demand drafts of a Nationalised Bank in Madras city drawn in favour of the Member Secretary, MMDA, Madras -8 or in cash at MMDA office cash counter within 10 days and after remit the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in five rupees stamp paper duly attested by Notary public as per the format enclosed.

On receipt of the amount, the approved plans will be sent to the Commissioner/~~Executive Officer~~ ^{Corporation of Madras} Township/Town Panchayat/Panchayat Union/Municipality for further action.

Yours faithfully,

o/c

29/8/90

Encl: ~~Copy of the Affidavit for ULC~~

for MEMBER SECRETARY

- Copy to: 1. The Commissioner/~~Executive Officer~~,
^{Corporation of Madras, Madras-3.}
2. The Senior Accounts Officer,
Accounts Dvn. (Main)
MMDA, Madras -600 008

14/8/90
16.8.90

(A)
Please
affix
stamp
21.8.90

21/8/90

28/8

ESPATCHED